



Mound House Advisory Board
Mound House Fire Station
56 Red Rock Road
Mound House, Nevada 89706
Tuesday, March 5, 2019, 7:00 PM
AGENDA

PLEASE POST

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendized).

TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

7:00 PM -Open Meeting –Pledge of Allegiance

1) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. Discussion only

2) Review and adoption of the agenda for **March 5, 2019**. For possible action

3) Review and approval of the minutes from the **January 8, 2019** (there was no meeting in February). For possible action

4) There will be Citizen Advisory Board Training on Saturday March 9th from 9AM to 12 PM and on Monday March 18th from 9AM to 11 PM. Please contact Erin Lopez at Lyon County if you need additional information. For possible action

5) Discussion regarding the need to fill one advisory board positions. All interested parties are asked to complete an application to serve on the board and applications will be forwarded to the Lyon County Board of Commissioners for appointment. Votes on the applications will not be taken at the MHAB meeting. For possible Action

6) Reports, and or, Discussions, regarding the following:

- a) Sheriff's Department
 - b) Commissioner and/or Lyon County staff Report
 - c) Fire Department
 - d) Public Works (Water and Sewer Department, Roads and Highways, Parks)
 - e) Central Lyon County Parks and Recreation Report -
 - f) MHAB Correspondence -
 - g) Nevada Network of Fire Adapted Communities - Coordinator, Darylyn Sinette-Diffenbaugh.
- For possible action

SPECIAL USE PERMIT REVIEWS AND REVISIONS

7) Discussion and for possible action regarding special use permit applications, special use permit reviews, ordinance reviews and public hearing items scheduled to come before the Planning Commission. **For possible action**

REVIEWS

A. **DECOMMISSIONING SERVICES, LLC - ZONING - PRR-5** - Special use permit issued March 2005 for a mining and material stockpiling operation on an approximately 51.05 acre parcel; located at 350 Industrial Parkway, Mound House (APN 16-111-07) **STAFF OBSERVATIONS** - The business license is current and the SUP appears to be in use and compliance. No complaints have been received.

B. **ART WILSON COMPANY C/O ACG MATERIALS - ZONING - RR-5** - Special use permit issued March 2007 to expand an existing mining facility to operate a mineral processing mill on approximately 132.00 total acres; located at 145 Linehan Road, Mound House (APN 16-051-02) **STAFF OBSERVATIONS** - The business license is current and the SUP appears to be in use and compliance. No new complaints have been received.

C. **ALM, DENNIS & SHARON - ZONING M-1** -Special use permit issued March 2012 to utilize an existing mobile home for watchman's quarters; located at 18 Newman Lane, Mound House (APN 16-243-11) **STAFF OBSERVATIONS** - The business license is current and the SUP appears to be in use and compliance. No complaints have been received.

D. **B & R AUTO WRECKERS / BRP HOLDINGS, LLC - ZONING M-1** - Special use permit issued March 2016 to modify an existing

special use permit due to a change in property ownership, for the continued operation of a junk-wrecking yard; located at 34 & 38 Newman Lane, Mound House, NV (APN 16-244-05, 16-244-06, 16-244-10 and 16-244-11) **STAFF OBSERVATIONS** - The business license is current and the SUP appears to be in use and compliance. No complaints have been received.

For possible action

8) Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date **April 2, 2019**. Chairman, Melinda Cash, will not be at the April 2nd meeting.

For possible action

9) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**

10) Adjournment.

I, Melinda Cash, Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, February 27, 2019, at the following locations: Mound House Fire Station, Community Poster Boards at: Linehan Road PO Box Clusters, Highlands Park on Highlands Drive, and Jeanette Drive PO Box Clusters.

[S] _____
Melinda Cash, Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198, or Secretary, Rae Ann Stevenson at (775) 246-0645.

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T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.

Agenda is Available at www.lyon-county.org