

LYON COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

Hillyard Hall
2945 Ft. Churchill Street
Silver Springs, NV 89429

Monday March 11, 2019

6:00 P.M.

AGENDA

The Board reserves the right to take any item out of order.

1. Call to order
2. Pledge of Allegiance
3. For Possible Action: Approval of minutes
4. Public participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.
5. Update by Kris Urquhart, Biologist III Nevada Department of Wildlife. Presenting information about the fisheries in the MVWMA
6. Advisory Board Items for discussion (No action will be taken)
7. For Possible Action: on any/all Nevada Wildlife Commission Agenda items for their meeting in March. (Action may be taken)
8. Public participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited holding students accountable for behavioral and academic expectation to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.
9. Adjourn.

Agendas posted at the following locations on or before March 6, 2019

Fernley Post Office, 315 E Main St., Fernley, NV 89408
Lyon County Utilities, 34 Lakes Blvd., Dayton, NV 89403
Silver Springs Human Services, 1075 Pyramid Way, Silver Springs, NV 89429
Lyon County Administrative Building, 27 S. Main Street, Yerington, NV 89447
Smith Valley Library, 22 Day Lane, Smith, NV 89430

Nevada Public Notice website pursuant to NRS 232.2175 (<https://notice.nv.gov>)

Posted: /s/ Rob Jacobson
Robert Jacobson

If you would like to receive copies of future agendas or submit your input, please contact any board member