



**DAYTON REGIONAL CITIZENS ADVISORY BOARD
MEETING AGENDA
Wednesday, April 7th, 2021 @ 7:00 PM**

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Zoom Link:

<https://us02web.zoom.us/j/82280285733?pwd=SDdJdXhBZDZlRk1gOUmZnMGNIWm9ROU09>

**Meeting ID: 822 8028 5733
Passcode: 151930**

One tap mobile:

+16699006833,,82280285733#,,,,*151930# US (San Jose)
+12532158782,,82280285733#,,,,*151930# US (Tacoma)

Dial by your location:

+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 408 638 0968 US (San Jose)
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 646 876 9923 US (New York)

Public Meeting Notice — In compliance with social distancing requirements and State of Nevada Declaration of Emergency Directive 006, Lyon County will be hosting virtual public meetings until further notice. (In-person public attendance is not available during this time)

No members of the public will be allowed in the meeting room due to concerns for public safety resulting from the COVID-19. This meeting will be held virtually pursuant to NRS 241.023 and State of Nevada Declaration of Emergency Directive 006 In-person attendance is not available.

Public Comment — If you are attending the virtual Zoom meeting by dialing in, use *9 from your phone to raise your hand and request to speak for public comment. To unmute yourself, dial *6. You can also provide public comment for this meeting by sending us an email at DRCAB@lyon-county.org , the day prior to the posted meeting date. Be sure to type, PUBLIC COMMENT, in the subject line.

Written public comments may also be mailed to DRCAB@lyon-county.org , but all public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials. Any written public comment received the day of the CAB meeting will be compiled and added as supplemental materials to the County's website and distributed within 24 hours after the meeting.

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To avoid disruptions during the meeting, please place cell phones and pagers in the silent mode or turn them off.

NOTE: This is a tentative meeting schedule. Advisory Board reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law (OML) Requirements.

7:00 pm – Call To Order - Pledge of Allegiance

1. **Roll Call/Determination of Quorum**
2. **Public Comment:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public comments are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3 minute time limit, as well as the total time for public comment. Public comment may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda. **Restrictions on comments by the general public:** Any such restrictions must be reasonable and may restrict the time, place and manner of comments, but not restrict comments based upon viewpoint.
3. **For Discussion/Possible Action:** Adopt the Lyon County Citizen Advisory Board Bylaws
4. **For Discussion/Possible Action:** Seating of the Advisory Board Officers for the year 2021; Chair, Vice-Chair, Secretary
5. **For Possible Action:** Approval of agenda for meeting of April 7th, 2021.
6. **For Possible Action:** Approval of minutes from meeting of October 7th, 2020.
7. **For Possible Action:** Review of correspondence/email and/or faxes received by the Board.
8. **Reports by County Staff and Community Organizations**
Limited to 5-minutes per report by representative--lengthy reports or controversial topics should be provided to the chairperson one week prior to the meeting and added to this agenda. Chair contact Christopher Gonzales (702) 750-6368 or at DRCAB@lyon-county.org.
 - **Board of Commissioners:** (reports limited to prior 2 meetings plus upcoming events) per OML.
 - **County Manager Report:**
 - **Sheriff's Dept:**
 - **Fire Dept:**
 - **Planning Department:**
 - **Utilities:**
 - **Parks and Recreation:**
 - **Historical Society of Dayton Valley:**
 - **Dayton Schools Report:**
8. **For Possible Action - Jeffery & Melissa Oji – Zoning Map Amendment** - Request to allow a change the land use designation from RR-3 (Third Rural Residential- 5 acre minimum) to RR-2 (Rural Residential – 2 acre minimum) for an approximately 5.00 acre parcel located at 180 Como Lane, Dayton, NV (APN: 019-442-04 (PLZ-2021-045)).

Public Comment: (on agenda items) may be heard after being introduced and before action is taken for each item.

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PUBLIC PARTICIPATION – Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes and sign the visitors log. Each speaker is limited to 3 minutes.

9. CHAIR/MEMBER COMMENTS: (This item limited to announcements, proposals of topics/issues for future workshops/agendas and community events. Discussion only.)

10. ADJOURNMENT

This agenda is available at <http://www.lyon-county.org/Agendacenter> (look for Dayton Advisory Board) and backup materials are located under Planning Commission agenda.

This agenda has been posted in accordance with the open meeting law on the Lyon County and Nevada State Websites; <http://www.lyon-county.org> and <https://notice.nv.gov/Notice>

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance.