



**Mound House Advisory Board**  
Mound House Fire Station  
56 Red Rock Road  
Mound House, Nevada 89706  
Tuesday, May 7, 2019, 7:00 PM  
**AGENDA**

**PLEASE POST**

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendized).

**TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.**

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

**7:00 PM -Open Meeting –Pledge of Allegiance**

1) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. Discussion only

2) Review and adoption of the agenda for **May 7, 2019**. For possible action

3) Review and approval of the minutes from the **April 2, 2019**. For possible action

4) Discussion regarding the need to fill one advisory board positions. All interested parties are asked to complete an application to serve on the board and applications will be forwarded to the Lyon County Board of Commissioners for appointment. Votes on the applications will not be taken at the MHAB meeting. For possible Action

5) US Census Presentation: An important presentation will be made by a representative of the US Census Bureau concerning the 2020 Census. One new important change for the 2020 Census is residents will be able to respond via the internet or by phone. U. S. Census Representative, Kimberly Burgess, will be available to answer any questions you have concerning the Census. For possible action

6) Reports, and or, Discussions, regarding the following:

- a) Sheriff's Department
  - b) Commissioner and/or Lyon County staff Report
  - c) Fire Department
  - d) Public Works (Water and Sewer Department, Roads and Highways, Parks)
  - e) Central Lyon County Parks and Recreation Report -
  - f) MHAB Correspondence -
  - g) Nevada Network of Fire Adapted Communities - Coordinator, Darylyn Sinette-Diffenbaugh. Update on meeting in Reno.
- For possible action

**SPECIAL USE PERMIT REVIEWS AND REVISIONS**

7) Discussion and for possible action regarding special use permit applications, special use permit reviews, ordinance reviews and public hearing items scheduled to come before the Planning Commission. **For possible action**

**REVIEWS**

A. **TOY SHED II / DIRCK McGUIRE -ZONING-M-1** - Special Use Permit to develop and construct a storage facility (mini-storage) consisting of privately owned, located at 18 Miles Rd., Mound House (APN 16- 431-04) PLZ-18-0016

**STAFF OBSERVATIONS-** Permit is not currently in use. Staff will contact applicant to confirm status of improvement plans and Special Use Permit.

B. **DECOMMISSIONING SERVICES/ SIERRA MINING & ENGINEERING - ZONING - RR-5** - Special use permit issued May 2001 to operate a rock quarry with crushing, asphalt, and Portland cement production on approximately 190 total acres; located at 200 Industrial Parkway, Mound House (APN 16-111-06)

**STAFF OBSERVATIONS** - The business license is current; the SUP appears to be in use and in compliance. No complaints have been received.

- C. **HARRIS REBAR, INC. / HARRIS REAL ESTATE NEVADA LLC - ZONING - M-1** - Special use permit issued May 2006 to utilize 2 commercial coaches for office purposes on approximately 4.47 total acres; located at 70 Linehan Road, Mound House (APN 16-081-14)

**STAFF OBSERVATIONS** - The business license is current; the SUP appears to be in use and in compliance. No complaints have been received.

**For possible action**

8) Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date will be **June 4, 2019**. **For possible action**

9) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**

10) Adjournment.

I, Melinda Cash, Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, April 30, 2019, at the following locations: Mound House Fire Station, Community Poster Boards at: Linehan Road PO Box Clusters, Highlands Park on Highlands Drive, and Jeanette Drive PO Box Clusters.

[S] \_\_\_\_\_  
Melinda Cash, Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198, or Secretary, Rae Ann Stevenson at (775) 246-0645.

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Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

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Agenda is Available at [www.lyon-county.org](http://www.lyon-county.org)