

# SILVER SPRINGS ADVISORY BOARD

*Gateway to Lake Lahontan*  
PO Box 201, Silver Springs, NV 89429

Scott Keller, Chairman

Mike Irvin, Vice Chairman

Bridget Perez, Secretary

Todd Mittelsteadt, Member

## **NOTICE OF MEETING**

**June 3, 2019**

**7:00 pm**

**SILVER SPRING SENIOR CENTER**

**2945 Ft. Churchill Street, Silver Springs, NV 89429**

(Please turn off or set to silent mode all cell phones and electronic devices)

**NOTE: This is a tentative meeting schedule. The Advisory Board reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law Requirements.**

## **AGENDA**

- 1. Call to order / Pledge of Allegiance**
- 2. Roll call / determination of Quorum/ Certification of Posting**
- 3. Public participation:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3 minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.
- 4. Approval of agenda** for the meeting of June 3, 2019. **For Possible Action**
- 5. Approval of minutes** for the meeting of May 6, 2019. **For Possible Action**
- 6. Community reports:**  
This time is reserved for Elected & Appointed officials as well as Community Organizations, there may or may not be a representative present for a report. Reports are limited to a 2 minute time limit, however the Board reserves the right to reduce or extend this time limit;
  - County Commissioner(s)
  - Planning Commissioner(s)
  - Lyon County Sheriff Department
  - Central Lyon County Fire District
  - Lyon County Library Board
  - Silver Springs- Stagecoach Hospital District

7. **SPECIAL USE PERMIT REVIEW CONSENT AGENDA** – (Discussion and possible Action) All matters listed under this item will be heard as a consent agenda, are considered routine, and may be acted upon by the Advisory Board with one action, without an extensive hearing. Any member of the Advisory Board or any citizen may request that an item be removed from the consent agenda, discussed, and acted upon separately during this meeting. Unless there is a validated violation of the SUP, the Lyon County Planning Commission will not place it on their Agenda for further review.  
**For Possible Action**

**SILVER SPRINGS AREA**

- A. **STOTT OUTDOOR ADVERTISING / LEE, STEPHEN, TRS., ETAL - ZONING – M-1** - Special use permit issued June 1999 to place a 10' x 20' double faced advertising sign on approximately 9.58 acres; located at 2400 Highway 50 East, Silver Springs (APN 15-261-10)  
**STAFF OBSERVATIONS:** Business license for Stott Outdoor Advertising is current and SUP appears to be in use and compliance. Billboard is still in place as approved
- B. **GRANITE PROPANE SERVICE / RD FORSTER, LLC - ZONING – M-1** - Special use permit issued June 2000 to build a propane bulk storage plant on approximately 5.65 acres; located at 2685 Almond Drive, Silver Springs (APN 15-262-13)  
**STAFF OBSERVATIONS:** Business license for Granite Propane Service is current and SUP appears to be in use and compliance. No complaints have been received.
- C. **MOORE, BILL - ZONING – M-1** - Special use permit issued May 2000 (June Review) to utilize a mobile home for watchman's quarters on approximately 1.20 acres; located at 3305 Highway 95A South, Silver Springs (APN 18-415-03)  
**STAFF OBSERVATIONS:** Business license for Silver Springs General Store is current and SUP appears to be in use and compliance. No complaints have been received.
- D. **ARROWHEAD TRANSPORT/SERENITY TRUST - ZONING – M-1** - Special use permit issued June 2007 to use an existing mobile home as watchman's quarters located at 3001 Opal, Silver Springs (APN 18-383-08)  
**STAFF OBSERVATIONS:** Business license for Arrowhead Transport is current and SUP appears to be in use and compliance. No complaints have been received.

8. **Updates / Announcements / Correspondence**

9. **Chair / Members comments**

**10. Public participation:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3 minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.

## **11. Adjournment**

This agenda has been posted in accordance with the open meeting law at the following locations: Silver Springs Senior Center, Silver Springs Community Center, Silver Springs Mutual Water Company, Silver Springs Post Office, Priceless Realty bulletin board and on the Lyon County and Nevada State Websites;

<http://www.lyon-county.org>

<https://notice.nv.gov/Notice>

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.

Agenda and Backup Material is, or will be Available at [www.lyon-county.org](http://www.lyon-county.org)



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Scott Keller,  
Silver Springs Advisory Board Chairman