

DAYTON REGIONAL ADVISORY BOARD
MEETING AGENDA June 6, 2018 @ 7:00 PM
Meeting Place Change
Dayton Community Center, 164 Pike Street
Dayton, NV 89403

Meeting Has Been Canceled

To avoid disruptions during the meeting, please place cell phones and pagers in the silent mode or turn them off.

NOTE: This is a tentative meeting schedule. Advisory Board reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law (OML) Requirements.

1. **Pledge of Allegiance**
2. **Roll Call/Determination of Quorum, excused and unexcused absences.**
 - Public is requested to sign the attendance sheet for insertion into the minutes.
 - Announce two board vacancies (Larry Smith and Lynda Marz)
 - Dayton residents interested in serving on this board, please send application to elopez@lyon-county.org
 - Elect new vice-chair (for possible action).
3. **Public Comment:** Please state your name for the record. Limited to items not on the agenda; 3-minute time limit per speaker, however the Board reserves the right to reduce this 3-minute time limit, as well as limit the total time for public comment. The same applies to public comment on each agenda item. (No action will be taken until an item is properly placed on the agenda). OML authorizes this body to restrict public speakers to the subjects within its control and jurisdiction, to limit if speech becomes irrelevant or repetitive and/or limit caustic personal attacks.
4. **Approval of agenda for meeting of June 6, 2018** (for possible action).
5. **Approval of minutes from meeting of May 2, 2018** (for possible action).
6. **Reports by County Staff and Community Organizations**

Limited to 5-minutes per report by representative--lengthy reports or controversial topics should be provided to the chairperson one week prior to the meeting and added to this agenda. Chair contact Lyn Patmor (818) 312-2875 l.patmor@sbcglobal.net AND DRCAB@lyon-county.org.

 - **Board of Commissioners:** (reports limited to prior 2 meetings plus upcoming events) per OML.
 - **Libraries:**
 - **Sheriff:** Statistics and reports
 - **Planning Department:**
 - **Utilities:**
 - **Parks and Recreation:**
 - **Historical Society of Dayton Valley:**
 - **Dayton Schools Report:**
 - **“Carson River Mercury Superfund Site: OU2 Update”** by Rebecca J Bodnar, Bureau of Corrective Actions, NDEP p: 775-687-9545 rebecca.bodnar@ndep.nv.gov.
7. **July 4th DRAC Meeting—Cancel or Reschedule? (for discussion and possible action)**
 - The first Wednesday of July is a Federal holiday. Shall DRAC board members vote to cancel or reschedule the meeting to another date?

Public Comment: (on agenda items) may be heard after being introduced and before action is taken for each item.

8. **SPECIAL USE PERMIT REVIEW / PUBLIC HEARING ITEMS-).** Backup materials for these items are available at <http://www.lyon-county.org/Agendacenter> look for Planning Commission by the next available date. All items for discussion and possible action.

DAYTON AREA SUP REVIEW

M. BIRD, JAMES - ZONING – M-1 - Special use permit issued April 1985 for a gravel pit on approximately 40 acres, located near the Dayton Dredge Tailings, Dayton area (APN 16-151-11)

STAFF OBSERVATIONS: Business license for CB Aggregates & Construction Supply is current and SUP appears to be in use and compliance. No complaints have been received.

N. CARSON TAHOE HOSPITAL - ZONING – C-2 - Special use permit issued March 2005 to construct and operate the proposed Carson-Dayton Hospital on Parcel 2 of PM #155816 and modified June 2005 to expand the proposed Carson-Dayton Hospital to 15 beds and onto an adjoining parcel, being Parcel 3 of PM #155816; on approximately 10.00 total acres; located at 901-1001 Medical Center Drive, Dayton (APN 16-403-30, 16-403-31, 16-403-32, 16-403-33)

STAFF OBSERVATIONS: No business license is in place at this time. Applicant requests that the SUP be extended as construction of the hospital has been delayed due to the economy but they fully intend to build at some time in the future.

PLANNING COMMISSION PUBLIC HEARING ITEMS – Dayton

8.c. (for possible action) GOLD COUNTRY ESTATES, PHASE 2B/ LA CAUSA DEVELOPMENT OF NV, LLC. – PARCEL MAP – Request for a Parcel Map to divide a 5.37 total acre parcel into two (2) parcels, the smallest parcel being 2.27 ac. in size and creating a 3.10 acre parcel north of Kate Peak Rd, all in conjunction with a Zone Change being heard concurrently herein; located off of Kate Peak Rd., Dayton (APN 16-405-21) PLZ-18-0034

8.d. (for possible action) GOLD COUNTRY ESTATES, PHASE 2B/ LA CAUSA DEVELOPMENT OF NV, LLC. – ZONE CHANGE – Request to change the zoning designation from NR-2 (Multiple Residence – Non-Rural Resid. - 8,000 sq. ft. min.) to NR-1 (Single Family - Non Rural Resid. 6,000 sq. ft. min.) on a 3.10 acre portion of a 5.37 total acre parcel, identified as Parcel 4C-1 on the proposed Parcel Map being considered prior to and concurrently herewith; located North of Kate Peak Rd., Dayton (APN 16-405-21) PLZ-18-0033

8.e. (for possible action) GOLD COUNTRY ESTATES, PHASE 2B - TENTATIVE SUBDIVISION MAP - Request for a Tentative Subdivision Map for the Gold Country Estates, Phase 2B, Subdivision, a proposed 37 lot subdivision, comprising of 15 single family parcels and 22 townhome parcels, all on an approximately 5.37 total acre parcel; located North and South of Kate Peak Rd., Dayton (APN 16-405-21) PLZ-18-0013

9. **ADVISORY BOARD ACTION ITEM REVIEW (for discussion and possible action)**

- Requested Jeff Page to provide 2007 Bridge Study Reassign? (for Marz requested 3-7-18)
- Next meeting scheduled for July 4, 2018? TBD pending action
- New action items (as needed)

10. **PUBLIC PARTICIPATION** – each speaker is limited to 3 minutes. OML authorizes this body to restrict public speakers to the subjects within its control and jurisdiction, to limit if speech becomes irrelevant or repetitive and/or limit caustic personal attacks.

11. **CHAIR/MEMBER COMMENTS:** (This item limited to announcements, proposals of topics/issues for future workshops/agendas and community events. Discussion only.)

12. ADJOURNMENT

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (i.e. sign language, interpreters or assisted listening devices) at the meeting should notify the Lyon County Commissioner's Office at 775-463-6531 or 775-577-5037, 24-48 hours' notice prior to the meeting is required. Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with federal law and the U.S. Department of Agriculture policy, Lyon County prohibits discrimination based on race, color, national origin, sex, religion, age, disability (not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 or call toll free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay) Lyon County is an equal opportunity provider. For further information A complete packet of supporting materials for this agenda is available for public inspection at 27 South Main Street, Yerington, NV. These materials may be reviewed at this location during regular office hours (8:00 a.m. to 5:00 p.m.), Monday through Friday, except legal holidays, or, upon request, a copy can be delivered via electronic mail. Members of the public requesting Dayton Advisory Board meeting supporting materials may contact Kerry Page at kpage@lyon-county.org or call 775-463-6592.

Certification of posting: I, Lynette L. Patmor, Chairperson of the Dayton Citizen Advisory Board, do hereby certify that I have posted or caused to be posted, a copy of this agenda on or before June 1, 2018 by 9:00 AM at the following locations:

Dayton Post Office _____,
Dayton Public Library _____,
Dayton Healthy Communities (209 Dayton Valley Road) _____ and
Lyon County Utilities Building _____.
Meeting location: Dayton Community Center, 164 Pike Street _____.
This agenda is also available at <http://www.lyon-county.org/Agendacenter> (look for Dayton Advisory Board) and backup materials are located under Planning Commission agenda.

(Signature)