

SILVER SPRINGS ADVISORY BOARD

Gateway to Lake Lahontan
PO Box 201, Silver Springs, NV 89429

Scott Keller, Chairman

Mike Irvin, Vice Chairman

Bridget Perez, Member
Stacey Sell, Secretary
Peggy Quigg, Member

NOTICE OF MEETING

July 6, 2020

7:00 pm

SILVER SPRINGS SENIOR CENTER

2945 Ft. Churchill Street, Silver Springs, NV 89429

(Please turn off or set to silent mode all cell phones and electronic devices)

NOTE: This is a tentative meeting schedule. The Advisory Board reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law Requirements.

PHASE 2 Roadmap to Recovery, Citizen Advisory Board Public Meeting Requirements

Due to the concerns for public safety resulting from the COVID-19 pandemic and pursuant to the Governor of Nevada's Declaration of Emergency and Directives, the following requirements are in place for this Citizen Advisory Board Meeting: (1) all persons attending this meeting must maintain six feet of social distancing; (2) all meeting attendees are encouraged to wear a face mask; and, (3) the number of persons allowed to attend the meeting in person will depend on the meeting location and the maximum capacity of persons that can meet in compliance with the social distancing requirements, and, in no event, will more than fifty persons be allowed to attend the meeting in person. The public will be allowed in on a first come basis, until the limit is met as stated above. Lyon County and the Citizen Advisory Boards strongly encourage all vulnerable persons to stay at home and not attend the meetings, but rather to submit comments via email or in writing. Vulnerable persons are defined in Directive 021, Section 5 as those who are at heightened risk of complications from COVID-19 disease, and include: (1) individuals who are 65 years of age and older; (2) individuals with chronic lung disease or moderate to severe asthma; (3) individuals who have serious heart conditions; (4) individuals who are immunocompromised; (5) pregnant women; or (6) individuals determined to be high risk by a licensed healthcare provider.

If any of these guidelines cannot be met, the meeting will be canceled.

AGENDA

1. **Call to order / Pledge of Allegiance**
2. **Roll call / determination of Quorum/ Certification of Posting**
3. **Public participation:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3 minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.

4. **Approval of agenda** for the meeting of July 6, 2020. **For Possible Action**

5. **Approval of minutes** for the meeting of March 2, 2020, 2020. **For Possible Action**

6. **Community reports:**

This time is reserved for Elected & Appointed officials as well as Community Organizations, there may or may not be a representative present for a report. This list is just a representation and the board reserves the right to add representatives that are present for the meeting. Reports are limited to a 2 minute time limit, however the Board reserves the right to reduce or extend this time limit;

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| • Lyon County Animal Services | • Central Lyon County Fire District |
| • Silver Springs- Stagecoach Hospital District | • Lyon County Sheriff Department |
| • Lyon County Library Board | • Lyon County Planning Commissioner(s) |
| • Silver Springs Area Chamber of Commerce | • Lyon County Board of Commissioner(s) |

7. **Candidate Forum- 2 minute time limit**

8. **Public Hearing Items from Planning-**

8.a. For Possible Action: HSKS LLC Series 167/Kevin Ward (Star Homes) - Major Variance - Request for a Major Variance to allow for a reduction of the side street building setback from thirty feet (30') to ten feet (10') on a 7,500 square foot lot in the RR-2T (Second Rural Residential - 2 acre minimum) zoning district; located at 1190 Ft. Churchill Rd., Silver Springs (APN 018-153-02) PLZ-20-0011.

8.b. (for Possible Action) Lyon County School District/Darrell Bluhm (LCSD Facilities) - Conditional Use Permit - Request for a Conditional Use Permit to allow a commercial coach for administrative offices on a 4.29 acre parcel in the RR-3T (Third Rural Residential - 5-acre lot minimum) zoning district; located at 3655 Ramsey-Weeks Cut-Off, Silver Springs (APN 018-356-02) PLZ-20-0012

9. Updates / Announcements / Correspondence

10. Chair / Members comments

11. Public participation: Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3 minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.

12. Adjournment

This agenda has been posted in accordance with the open meeting law at the following locations: Silver Springs Senior Center, Silver Springs Community Center, Silver Springs Mutual Water Company, Silver Springs Post Office, Priceless Realty bulletin board and on the Lyon County and Nevada State Websites; <http://www.lyon-county.org> <https://notice.nv.gov/Notice>

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance
Lyon County is an equal opportunity provider.

Agenda and Backup Material is, or will be Available at www.lyon-county.org



Scott Keller,
Silver Springs Advisory Board Chairman