



**Mound House Advisory Board**  
Mound House Fire Station  
56 Red Rock Road  
Mound House, Nevada 89706  
Tuesday, September 3, 2019, 7:00 PM  
**AGENDA**

**PLEASE POST**

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendized).  
**TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.**

**Note:** This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time. Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

**7:00 PM -Open Meeting –Pledge of Allegiance**

**1) Public Participation:** It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**

**2) Review and adoption of the agenda for September 3, 2019. For possible action**

**3) Review and approval of the minutes from the August 6, 2019. For possible action**

**4) Discussion regarding proposed Mandatory Trash Collection.** Public input is being requested to see what the community would like to see in a future franchise agreement for a Solid Waste Collection and Disposal Franchise as follows:

- Mandatory trash pickup for all residential customers
- Mandatory trash recycling for all residential customers
- Separate agreements for residential, commercial/industrial and construction debris
- Free dump days (How many? How often?)
- Hours of operation for transfer stations (more or less, different days)
- Any other thoughts that the public may have

**For possible action**

**5) Reports and/or discussions regarding the following:**

- a) Sheriff's Department
- b) Commissioner and/or Lyon County staff Report
- c) Fire Department
- d) Public Works (Water and Sewer Department, Roads and Highways, Parks)
- e) Central Lyon County Parks and Recreation Report -
- f) MHAB Correspondence -
- g) Nevada Network of Fire Adapted Communities - Coordinator, Darylyn Sinette-Diffenbaugh.

**For possible action**

**SPECIAL USE PERMIT REVIEWS AND REVISIONS**

**6) Discussion and for possible action regarding special use permit applications, special use permit reviews, ordinance reviews and public hearing items scheduled to come before the Planning Commission. For possible action**

- A. HUTTING, GORDON E. - ZONING - RR-3 (RR-5) -** Special use permit issued September 1997 for a dog kennel for up to 16 sled dogs and to include occasional boarding of dogs on approximately 5.86 acres; located at 201 Linehan Road, Mound House (APN 16-071-01) **STAFF OBSERVATIONS** - Business license is current for Cold Nose Kennels. Appears to be in use and compliance
- B. BARON'S RV & STORAGE LLC - ZONING - JW (HI-S)-** Special use permit issued September 2006 to operate a recreational vehicle and boat storage business on approximately 7.26 total acres; located at 20 Newman Lane, Mound House (APN 16-244-16) **STAFF OBSERVATIONS** - Business license is current for Baron's RV & Storage. Appears to be in use and compliance
- C. REIL, JOHN F/ JRR INVESTMENTS, LLC - ZONING M-1 (HI-S)-** Special Use Permit issued September 2015 to utilize an existing mobile home for watchman's quarters in conjunction with an equipment storage facility; located at 14 and 16 Adair Drive, Mound House (APN 16-242-11) **STAFF OBSERVATIONS** - Business license is current for JRR Investments, LLC. Appears to be in use and compliance

**For possible action**

7) Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date will be **October 1, 2019** . **For possible action**

8) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**

9) Adjournment.

I, Melinda Cash, Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, August 28, 2019, at the following locations: Mound House Fire Station, Community Poster Boards at: Linehan Road PO Box Clusters, Highlands Park on Highlands Drive, and Jeanette Drive PO Box Clusters.

[S] \_\_\_\_\_  
Melinda Cash, Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198, or Secretary, Rae Ann Stevenson at (775) 246-0645.

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T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

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Agenda is Available at [www.lyon-county.org](http://www.lyon-county.org)