

SILVER SPRINGS ADVISORY BOARD

Gateway to Lake Lahontan
PO Box 201, Silver Springs, NV 89429

Scott Keller, Chairman

Mike Irvin, Vice Chairman

Bridget Perez, Secretary
Stacy Sell, Member
Todd Mittelsteadt, Member

NOTICE OF MEETING

September 9, 2019

7:00 pm

SILVER SPRING SENIOR CENTER

2945 Ft. Churchill Street, Silver Springs, NV 89429

(Please turn off or set to silent mode all cell phones and electronic devices)

NOTE: This is a tentative meeting schedule. The Advisory Board reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law Requirements.

AGENDA

- 1. Call to order / Pledge of Allegiance**
- 2. Roll call / determination of Quorum/ Certification of Posting**
- 3. Public participation:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3 minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.
- 4. Approval of agenda** for the meeting of September 9, 2019. **For Possible Action**
- 5. Approval of minutes** for the meeting of August 5, 2019. **For Possible Action**
- 6. Community reports:**
This time is reserved for Elected & Appointed officials as well as Community Organizations, there may or may not be a representative present for a report. Reports are limited to a 2 minute time limit, however the Board reserves the right to reduce or extend this time limit;
 - County Commissioner(s)
 - Planning Commissioner(s)
 - Lyon County Sheriff Department
 - Central Lyon County Fire District
 - Lyon County Library Board
 - Silver Springs- Stagecoach Hospital District
 - Silver Springs Airport

7. **For discussion and possible action:** Western Nevada College is interested in feedback from the Silver Springs community concerning educational needs that might be served by Western Nevada College. Presented by Holly O'Toole - **For discussion and possible action**

8. **For discussion Only- Silver Springs Area Chamber of Commerce-** Discussion on current operations and upcoming events. Presented by Stacie Sell. **For discussion Only**

9. **For discussion and possible action:** To receive public comments on community desires for a Solid Waste Collection and Disposal Franchise Agreement. - **For discussion and possible action**

10. **For discussion and possible action:** to recommend Lyon County Board of County Commission approval for assignment of Silver Springs Airport Master Lease Agreement to Sierra Springs Enterprises, LLC per Article 11 (ii) of the Master Lease Agreement adopted on 3-22-19 - **For discussion and possible action**

11. **For discussion and possible action: Title 15 Amendments-** At the August 1, 2019 BOCC meeting, Commissioner Mortensen did propose the staff-recommended amendments to Title 15. At that meeting, the County Manager did direct staff to send the proposed amendments out to the Citizens Advisory Boards to review and comment prior to the amendment coming back to the Board for final action. - **For Possible Action**

12. SPECIAL USE PERMIT REVIEW CONSENT AGENDA – (Discussion and possible Action) All matters listed under this item will be heard as a consent agenda, are considered routine, and may be acted upon by the Advisory Board with one action, without an extensive hearing. Any member of the Advisory Board or any citizen may request that an item be removed from the consent agenda, discussed, and acted upon separately during this meeting. Unless there is a validated violation of the SUP, the Lyon County Planning Commission will not place it on their Agenda for further review.
For Possible Action

A. LENOX, MIKE & JULIE - ZONING – M-1 - Special use permit issued September 1990 to utilize a mobile home for watchman’s quarters located at 1740 Lake Avenue, Silver Springs (APN 18-436-01)

STAFF OBSERVATIONS – Business license is current for Lenox Barns. Appears to be in use and compliance.

B. L R L, INC. - ZONING – M-1 (HI-S) - Special use permit issued September 2000 to operate a rock reclamation and recovery facility to sell various rock, to set up a concrete batch plant for the sale of concrete and concrete products, and the continued use of the existing mobile home storage, rebuilding and dismantling lot; on approximately 35.85 total acres; located at 15 Davis Lane, Silver Springs (APN 15-271-11)

STAFF OBSERVATIONS – Business licenses are current for Great Basin Sand & Gravel, Silver Springs Mobile Home Storage & Silver Springs Mining Equipment, Inc. Appears to be in use and compliance

C. SAYERET GROUP, INC./PIPER RANCH, NV - ZONING – RR-5 & RR-5T (RR-20)- Special use permit issued September 2000 for a training facility for law enforcement and military personnel on approximately 240.72 acres; located at 3005 Highway 95A, Silver Springs (APN 15-091-02)

STAFF OBSERVATIONS – Business license is current for Sayeret Group, Inc. Appears to be in use and compliance

13. Updates / Announcements / Correspondence

14. Chair / Members comments

15. Public participation: Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3 minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.

16. Adjournment

This agenda has been posted in accordance with the open meeting law at the following locations: Silver Springs Senior Center, Silver Springs Community Center, Silver Springs Mutual Water Company, Silver Springs Post Office, Priceless Realty bulletin board and on the Lyon County and Nevada State Websites;

<http://www.lyon-county.org>

<https://notice.nv.gov/Notice>

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.

Agenda and Backup Material is, or will be Available at www.lyon-county.org



Scott Keller,
Silver Springs Advisory Board Chairman