

**SMITH VALLEY ADVISORY BOARD
(SVAB)**

SMITH VALLEY COURTHOUSE

*****2 Day Lane*****

*****SMITH, NEVADA*****

Wednesday, October 7, 2020

7:00 pm

A G E N D A

(Action will be taken on all items unless otherwise noted)
(No action will be taken on any item until it is properly agendized).

TO AVOID MEETING DISRUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

NOTE: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time. Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

Members of the Smith Valley Advisory Board also serve as the Smith Valley Cemetery Board and during this meeting may convene as that board as indicated on this or a separately posted agenda.

7:00 P.M. -- OPEN MEETING -- PLEDGE OF ALLEGIANCE

1. Public participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Smith Valley Advisory Board will conduct public comment after discussion of each agenda action item, but before the Smith Valley Advisory Board takes any action.
2. **For Possible Action:** Review and adoption of agenda.
3. **For Possible Action:** Approve minutes of September 2, 2020, meeting.
4. **For Possible Action:** Review of correspondence/email/and/or faxes received by the board.
 - a. **Email from Jeff Page regarding BOCC Approval 9-1-1 Surcharge**
 - b. **Email from Jeff Page regarding Suicide Prevention & Recovery**
 - c. **Email from Jeff Page regarding SO August Cad Report**
 - d. **Email from Erin Lopez regarding SVAB Vacancies.**

5. Board Member Comments.
6. Elected Official's/Public Entity Representative's Reports:
 - a) **County Commissioner Report – Jay Dini**
 - b) **Planning commission**
 - c) **Sheriff's Office report**
 - d) **Fire department report with local issues being presented and update of the board on status of the fire department and district.**
 - e) **Reports from any other elected/appointed officials of Smith Valley, Lyon County/State of Nevada.**
7. **For Possible Action:** Recommendations and Comments on Planning Commission items, if any.
8. **For Discussion and Possible Action:** Regarding Master Plan Zoning in Smith Valley.
9. **Donnette Huselton** representing the Western Nevada Water Preservation Foundation, on status of the Federal lawsuit pertaining to water transfer to NFWF, restoration of the Walker River and water related legislative bill draft requests. **No action will be taken.** (Requested by Donnette Huselton)
10. **Discussion and Possible Action:** Regarding Community Development Block Grant Program.
11. **Discussion** Hubday Minerals Mine, **No Action Will Be Taken.**
12. **Advisory Board Member Comments** - discussion and possible action regarding next meeting date of November 4, 2020.

RECESS TO CONVENE AS THE SMITH VALLEY CEMETERY BOARD

13. **Public participation:** It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Smith Valley Cemetery Board will conduct public comment after discussion of each agenda action item, but before the Smith Valley Cemetery Board takes any action.
14. **For Possible Action:** Update regarding the signage issues at the cemetery. Report regarding costs of new street signs, names considered, and action on how to proceed.
15. **For Possible Action:** Update on Cemetery operations, maintenance and activities, including any information received from The County's Facilities Director, or his presentation at the meeting. Also include costs of squirrel abatement, pre-emergent, and other like costs.
16. **For Possible Action:** Discussion and possible action to go forward on mapping and database for cemetery.
17. **For Possible Action:** Review and approval of bills and acceptance of Financial Report.

18. Public participation: It is anticipated that public participation will be held at this time. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes.

ADJOURN TO RECONVENE AS THE SMITH VALLEY ADVISORY BOARD

19. Public participation: It is anticipated that public participation will be held at this time. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes.
 20. Board Member Comments.
 21. Adjourn
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