



**LYON COUNTY BOARD OF COUNTY COMMISSIONERS
THURSDAY, FEBRUARY 19, 2026**

9:00 AM

**LYON COUNTY ADMINISTRATIVE COMPLEX
27 S. MAIN STREET
YERINGTON, NV 89447**

Join Zoom Meeting:

<https://us02web.zoom.us/j/83368686463?pwd=ZlVGaWFOT3pGUjJPWWV0VmZRQ0N5dz09>

Meeting ID: 833 6868 6463 / Passcode: 896135

Mobile: 1-253-215-8782 / 1-346-248-7799

County Commission meetings are open to the public and may be attended in person or via virtual Zoom, if available. Virtual public comment may be given if you are attending the virtual Zoom meeting by raising your hand. This can occur in several ways, including by dialing *9 from your phone to raise your hand and request to speak for public comment. Then to unmute yourself, dial *6.

Written public comments may be mailed to the Lyon County Manager's Office at 27 S. Main Street, Yerington, Nevada 89447, or emailed to countyclerks@lyon-county.org, be sure to type, PUBLIC COMMENT in the subject line. Comments must be received the day prior to the date of the meeting by 4:00 P.M. for the comments to be included in the meeting. Any written public comments received after the aforementioned time will be compiled and added as supplemental materials to the County's website and distributed to the Board of Commissioners within 24 hours after the meeting.

BOARD OF COMMISSIONERS CONVENING AS OTHER BOARDS - *Members of the Board of County Commissioners also serve as the Liquor Board, Central Lyon Vector Control District Board, Mason Valley Mosquito Abatement District Board, Walker River Weed Control District Board, Willowcreek General Improvement District Board, the Silver Springs General Improvement District Board, and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.*

NOTE: THIS MEETING MAY BREAK BETWEEN 11:30 - 1:30 FOR LUNCH

1. Roll Call

2. Invocation - *given by Garry Leist of Calvary Chapel Dayton Valley*

3. Pledge of Allegiance

4. Public Participation (no action will be taken on any item until it is properly agendaized) - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be*

limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.

5. For Possible Action: Review and adoption of agenda

6. Time Certain

- 6.a Time Certain 9:00am: For Presentation Only: A presentation by Kim Fleming from Waste Management of Nevada, Inc on the the progress of the Silver Springs Transfer Station and other matters properly related thereto.

7. Commissioners/County Manager reports

8. Elected Official's reports

9. Appointed Official's reports

10. Advisory Board reports

11. CONSENT AGENDA (Action Will be Taken on All Items) - *All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.*

- 11.a For Possible Action: Review and accept travel claims.

- [Travel Report 1-16-26 to 1-31-26](#)

- 11.b For Possible Action: Review and accept claims and financial reports.

- [Claims Report 1-15-26 to 1-31-26](#)
- [Cash Report 1-31-26](#)

- 11.c For Possible Action: Approve the changes on Assessor's tax roll due to correction in assessments and review of tax roll changes

- [Secured Factual Corrections](#)
- [Unsecured Factual Corrections](#)

- 11.d For Possible Action: Approve the February 5, 2026 minutes.

- [02.05.2026 BOCC Minutes](#)

- 11.e For Possible Action: Approve a Grant Agreement with the William N. Pennington Foundation in the amount of \$185,434.00 to assist the Lyon County Sheriff's Office with the purchase to equip 2 (two) Emergency Response Vehicles.

- [2026 Lyon County Sheriff Grant Agreement](#)

- 11.f For Possible Action: Approve the change order to purchase lidars in the amount of \$3,500 with the Office of Traffic Safety grant from the Nevada Department of Public Safety.

- [Change Order for Lidars](#)

- 11.g For Possible Action: Approve a contract for services with Something to Believe in Counseling for the Lyon County Sheriff's Office Peer Support Team.

- [Contract for Professional Services](#)

- 11.h For Possible Action: Approve a contract with Ledezma-Aguilar Garden Services for the amount of \$800 per month for the maintenance of the medians on Dayton Valley Road.

- [Ledezma-Aguilar DVR Median Contract](#)

- 11.i For Possible Action: Approve a contract with Ledezma-Aguilar Garden Services for the amount of \$800 per month for the maintenance of the north sidewalk on Dayton Valley Road.
- [Ledezma-Aguilar DVR Sidewalk Contract](#)

REGULAR AGENDA - *(Action will be taken on all items unless otherwise noted)*

12. Facilities

- 12.a For Possible Action: Accept the donation of 228 tons of DG material and the delivery of it valued at \$6,270 from Cinderlite for the Dressler Park new Little League field. The Smith Valley Park and Recreation Board recommended at their February 2, 2026 meeting that the BOCC accept this donation. (Facilities Director, Doug Homestead)
- [CAB letter of transmittal 260202 Little League DG donation](#)
 - [Smith Valley Little League Donation Cinderlite](#)

13. Advisory Board

- 13.a For Possible Action: Approve a change of meeting date for the Dayton Regional Citizen Advisory Board from the first Wednesday of each month to the second Wednesday of each month beginning April 8, 2026. (County Manager, Andrew Haskin)
- [DRCAB Transmittal 2-4-26 - Meeting Dates Rev 1](#)
- 13.b For Possible Action: Appoint up to 2 members to the Central Lyon County Park & Recreation Board with terms expiring December 31, 2026 and December 31, 2027.
- [Alberto Gonzalez, Application](#)
 - [CLCP&R Existing Board](#)
- 13.c For Possible Action: Appoint up to 1 member to the Animal Control Advisory Board with a term expiring December 31, 2029.
- [Joseph Sanchez, Application](#)

14. County Manager

- 14.a For Possible Action: Discussion and provide direction to staff on the possible sale of parcel 008-043-07 in Silver City currently owned by the County to the Comstock Foundation for History and Culture. (County Manager, Andrew Haskin)
- [Map Parcel 008-043-07](#)
 - [Parcel 008-043-07](#)
- 14.b For Possible Action: Approve a letter of support on behalf of the Board of Commissioners for North Lyon County Fire Protection District for federal funding assistance to acquire a replacement aerial ladder truck. (County Manager, Andrew Haskin)
- [NLCFPD Letter of Support](#)

15. Agenda Requests - *Administrative Policies and Procedures 1.05, A Commission Member or elected/appointed department head may request an item be considered on a future agenda either by making an oral request at a County Commission meeting or submitting the request in writing to the County Manager at least 30 days prior to the meeting for which the item is requested to be placed on the agenda.*

16. Commissioner Comments

17. Public Participation (no action will be taken on any item until it is properly agendized) - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be*

limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.

18. Closed Session pursuant to NRS 241.015(3)(b)(2) - To receive information from the District Attorney or counsel regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly.

19. Adjourn

Pursuant to NRS 241.020, the agenda has been posted at the following locations: Lyon County Administrative Complex (27 S. Main Street, Yerington, NV), the Lyon County Website: <https://www.lyon-county.org>, and the State Website: <https://notice.nv.gov>. Supporting documentation for the items on the agenda is available to members of the public at the County Manager's Office (27 S. Main Street, Yerington, NV), by phone (775)463-6531, or by email requests to countyclerks@lyon-county.org.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance.

Lyon County is an equal opportunity provider.

**Agenda and Backup Material is
Available at www.lyon-county.org**